



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 8081

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|--|---|-------------------------------|---|--|
| SERIAL NUMBER 09/826,950 | FILING DATE 04/06/2001 RULE | CLASS 422 | GROUP ART UNIT 1743 | ATTORNEY DOCKET NO. 2599-103-D2 |
| APPLICANTS Galo F. Acosta, San Diego, CA; Jeffrey D. Bransky, Clarendon Hills, IL; Robert Case, Chicago, IL; Gregory J. Foster, Chicago, IL; Kristi K. Myers, San Diego, CA; Thomas M. Shimei, San Diego, CA; Andrew J. Woodhead, Raglan, UNITED KINGDOM; | | | | |
| ** CONTINUING DATA ***** This application is a DIV of 09/191,343 11/13/1998 PAT 6,254,826 <i>80</i> which claims benefit of 60/065,798 11/14/1997 <i>80</i> | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/27/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>8/10/01</i> Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 13 | TOTAL CLAIMS 8 INDEPENDENT CLAIMS 1 |
| ADDRESS 6449 | | | | |
| TITLE Assay work station | | | | |
| FILING FEE RECEIVED 710 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |